

PATENT
450117-02632

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Besma KRAIEM et al.
Serial No. : 09/599,135
Filed : June 22, 2000
For : TRANSMIT POWER CONTROL FOR NETWORK DEVICES IN A
WIRELESS NETWORK
Examiner : Brandon J. Miller
Art Unit : 2683

745 Fifth Avenue
New York, NY 10151
Tel: 212-588-0800

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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MAR 29 2004

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ No additional fee is required.
☒ The fee has been calculated as shown below.
☐ This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Technology Center 2600

Claims as Amended

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional Fee
Total claims	6	Minus	71	0 x	\$18 (9)	0
Independent claims	6	Minus	8	0 x	\$86 (43)	0
Total additional fee for this amendment						0

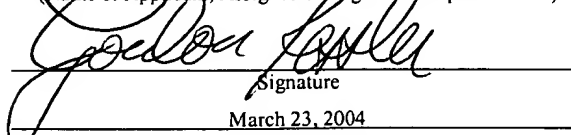
- * If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
** If the highest number of total claims previously paid for is less than 20, write "20" in this space.
*** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

- ☐ This application contains a multiple dependent claim. The required fee of \$290(145) has been previously paid ☐, or is paid herewith ☐.
- ☒ This response is being filed within the second month following the expiration of the term originally set therefor. This is a petition to request a two month extension of time. A check covering the cost of the petition is enclosed.
- ☒ A check in the amount of \$420.00 is attached, which covers the cost of ☐ additional claims ☒ petition for extension of time.
- ☐ Charge \$_____ to Deposit Account No. 50-0320.
- ☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on March 23, 2004.

Gordon M. Kessler, Reg. No. 38,511

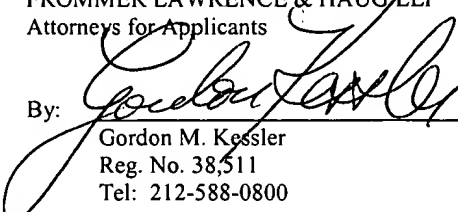
(Name of Applicant, Assignee or Registered Representative)


Signature
March 23, 2004
Date of Signature

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP
Attorneys for Applicants

By:


Gordon M. Kessler
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Tel: 212-588-0800